



Government of Jammu and Kashmir
Office of the Principal Amar Singh College, Srinagar
Cluster University Srinagar



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Website: principal@amarsinghcollege.ac.in

No: ASC/26/2165

Dated: 10-09-2026

Subject: OBC Boys Hostel Accommodation Applications (2026-27)

NOTICE

Applications are invited from all UG/IG/PG semester students of the college belonging from **OBC Category** and are willing to avail accommodation in the college hostel for the upcoming academic session 2026-27. The application form is attached to this notice.

Candidates wishing to seek accommodation are required to submit their duly completed forms during office hours to the warden of the Hostel at the Department of Political Science before **20th September, 2026**.

No applications will be accepted after the specified date.

Principal

Copy to:

01. Convenor Hostel Committee for information.
02. Hostel Warden for information.
03. I/C Website Committee to upload the notice on the college website and social media handles.
04. Office records.



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BOYS HOSTEL APPLICATION FORM
2026-27

01. Name of the applicant (in Block Letter): _____

02. Programme/Major: _____

03. Batch/Semester: _____

04. Father's Name: _____

05. Mother's Name: _____

06. Email ID: _____ Mobile No _____

08. Category (Tick as applicable):

☐ General ☐ OBC ☐ SLC/OBC ☐ ST ☐ EWS ☐ Orphan ☐ RBA

09. Attach a Copy of the Category Certificate (if any): _____

10. Permanent Address: _____

Declaration by the applicant

I certify that the information above is true to the best of my knowledge and belief and all the documents attached are valid and will be presented before the committee.

Signature of the Father/Mother/Guardian

Signature of the Student

Documents to be Compulsorily Attached

- Admission Slip/College ID.
- Marks Card 12th or Previous Semester.
- Aadhar/ID Proof.
- Category Certificate (if applicable).

For Official Use Only

Recommended/Not-recommended : _____

Remarks if any: _____

Signature of the Hostel Committee Members

- | | |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |